

# Anchorians Football Club



*Anchorians & the Community - bringing the best out of everyone*

Home Ground: Anchorians Sports Ground, Darland Avenue, Gillingham, Kent, ME7 3AN  
Established 2004

Website : [www.anchoriansfc.co.uk](http://www.anchoriansfc.co.uk) Twitter : @AnchoriansFC Facebook: anchoriansfootballclub



CHARTER STANDARD  
COMMUNITY CLUB  
Kent FA Community  
Club of the Year  
2015 & 2013

Medway Sports Award  
Junior Sports Club  
2016/17 & 2014/15

Dear Sir/Madam,

## Anchorians Football Club: Football Tournament 2017

Anchorians Football Club will be holding its fourth annual tournament over the weekend of 24<sup>th</sup> – 25<sup>th</sup> June 2017 and we would like to invite your club to enter. The tournament will be held at Anchorians Sports Club, Darland Avenue, Gillingham, Kent, ME7 3AN.

### Saturday 24<sup>th</sup> June

Morning session (8:30 - 12:30)

Girls U8, U14

Boys U7, U9, U11, U13

Afternoon session (14:00 - 17:00)

Girls U10, U11, U13

Boys U10, U14

Registration will take place for the morning session 07:45 - 08:15 and 13:15 - 13:45 for the afternoon session.

### Sunday 25<sup>th</sup> June

Morning session (8:30 - 12:30)

Girls U9, U12

Boys U6, U8, U15, U16

Afternoon session (14:00 - 17:00)

Girls U15, U16, Ladies

Boys U12, U18

Registration will take place for the morning session 07:45 - 08:15 and 13:15 - 13:45 for the afternoon session.

Leigh Willis  
Chairman

Martin Norton & Paul McDonald  
Vice Chairmen

Emma Player & Jenny Longbottom  
Secretaries

Helen Smart  
Treasurer

Nanette Barrett  
Welfare Officer

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Boys under 6, under 7, under 8, under 9, and Girls under 8 and under 9 will be non-competitive, with all team members receiving a medal for participating.

Taking last years feed back into consideration U6, U7, U8 boys & girls and U9 girls will be on mini pitches with the exception of goals for girls which will be on mini pitches with pop up goals. All other ages will be on a 7v7 pitch size.

The tournament will be 7 a side with a max squad of 10 players for the following age groups:

Boys U9, U10, U11, U12, U13, U14, U15, U18  
Girls U10, U11, U12, U13, U14, U15, U16, Ladies

The tournament will be 6 a side with a max squad of 10 players for the following age groups:

Boys U6, U7, U8  
Girls U8, U9

## Entry

The entry fee will be £30 per team and an entry form is enclosed.  
The entry fee for the goals for girl's format will be £20 per team.

In order to complete our preparations for the weekend, entry forms should be returned by Sunday 28<sup>th</sup> May 2017 along with the appropriate fees. Payment can be made by BACS on request. To avoid postage fees please make sure that an e-mail address is provided. If you would like copies posted, please include a stamped addressed envelope. In the event that any age group is oversubscribed, teams will be selected on a first come, first served basis although we will make every effort to accommodate all entrants.

**Please ensure that the club secretary details and affiliation numbers are given when completing the form.**

## Anchorians FC

Players, managers and spectators will wish to be aware that Anchorians club house bar will be open throughout the tournament selling teas, coffees and other refreshments. A barbeque will also be available on both days. Parking will be available at the adjacent business park starting at Grosvenor Road (**please see attached map**).

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Chairman

Martin Norton & Paul McDonald  
Vice Chairmen

Emma Player & Jenny Longbottom  
Secretaries

Helen Smart  
Treasurer

Nanette Barrett  
Welfare Officer

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Anchorians is a friendly, family oriented club that prides itself on the players enjoying the game and having FUN!

Please feel free to contact me if you have any questions.

Yours faithfully,

Kevin Mcguane

***Tournament Organiser***

***Tel: 07525 818124***

***Email: anchoriansfootball@outlook.com***

Leigh Willis  
Chairman

Tel: 07789501160  
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leigh.willis@ubisoft.com

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Vice Chairmen

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martin.norton@xpo.com  
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## ENTRY FORM

### PLEASE PRINT IN CAPITAL LETTERS

CLUB \_\_\_\_\_  
CONTACT NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NO \_\_\_\_\_  
EMAIL \_\_\_\_\_  
MOBILE NO \_\_\_\_\_

### CLUB SECRETARY DETAILS MUST BE GIVEN

CLUB SECRETARY'S NAME **NOT TEAM MANAGER** \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NO \_\_\_\_\_  
EMAIL \_\_\_\_\_  
MOBILE NO \_\_\_\_\_

KCFA AFFILIATION NUMBER (e.g. S-KEN1234): \_\_\_\_\_

### SATURDAY 24<sup>TH</sup> JUNE 2017 MORNING SESSION

	TOTAL TEAMS	TEAM NAME/S	MANAGER NAME & ADDRESS	EMAIL/PHONE
GIRLS U8			NAME: ADDRESS:	EMAIL: PHONE:
GIRLS U14			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U7			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U9			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U11			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U13			NAME: ADDRESS:	EMAIL: PHONE:

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Chairman

Martin Norton & Paul McDonald  
Vice Chairmen

Emma Player & Jenny Longbottom  
Secretaries

Helen Smart  
Treasurer

Nanette Barrett  
Welfare Officer

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<b>SATURDAY 24<sup>TH</sup> JUNE 2017 AFTERNOON SESSION</b>				
	<b>TOTAL TEAMS</b>	<b>TEAM NAME/S</b>	<b>MANAGER NAME &amp; ADDRESS</b>	<b>EMAIL/PHONE</b>
GIRLS U10			NAME: ADDRESS:	EMAIL: PHONE:
GIRLS U11			NAME: ADDRESS:	EMAIL: PHONE:
GIRLS U13			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U10			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U14			NAME: ADDRESS:	EMAIL: PHONE:
<b>SUNDAY 25<sup>TH</sup> JUNE 2017 MORNING SESSION</b>				
	<b>TOTAL TEAMS</b>	<b>TEAM NAME/S</b>	<b>MANAGER NAME &amp; ADDRESS</b>	<b>EMAIL/PHONE</b>
GIRLS U9			NAME: ADDRESS:	EMAIL: PHONE:
GIRLS U12			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U6			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U8			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U15			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U16			NAME: ADDRESS:	EMAIL: PHONE:

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	<b>TOTAL TEAMS</b>	<b>TEAM NAME/S</b>	<b>MANAGER NAME &amp; ADDRESS</b>	<b>EMAIL/PHONE</b>
GIRLS U15			NAME: ADDRESS:	EMAIL: PHONE:
GIRLS U16			NAME: ADDRESS:	EMAIL: PHONE:
LADIES			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U12			NAME: ADDRESS:	EMAIL: PHONE:
BOYS U18			NAME: ADDRESS:	EMAIL: PHONE:

Cheques made payable to Anchorians Football Club enclosed for £\_\_\_\_\_ (£30.00 per team)

Please return to:

**Helen Smart**

**6 Woodside, Wigmore, Gillingham, Kent, ME8 0PG**

**Email: [anchoriansfootball@outlook.com](mailto:anchoriansfootball@outlook.com)**

**TO ARRIVE NO LATER THAN FRIDAY 26th MAY 2017**

**Confirmation of entry and further information will be sent by email during week commencing 29th May 2017**

Leigh Willis  
Chairman

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Email:  
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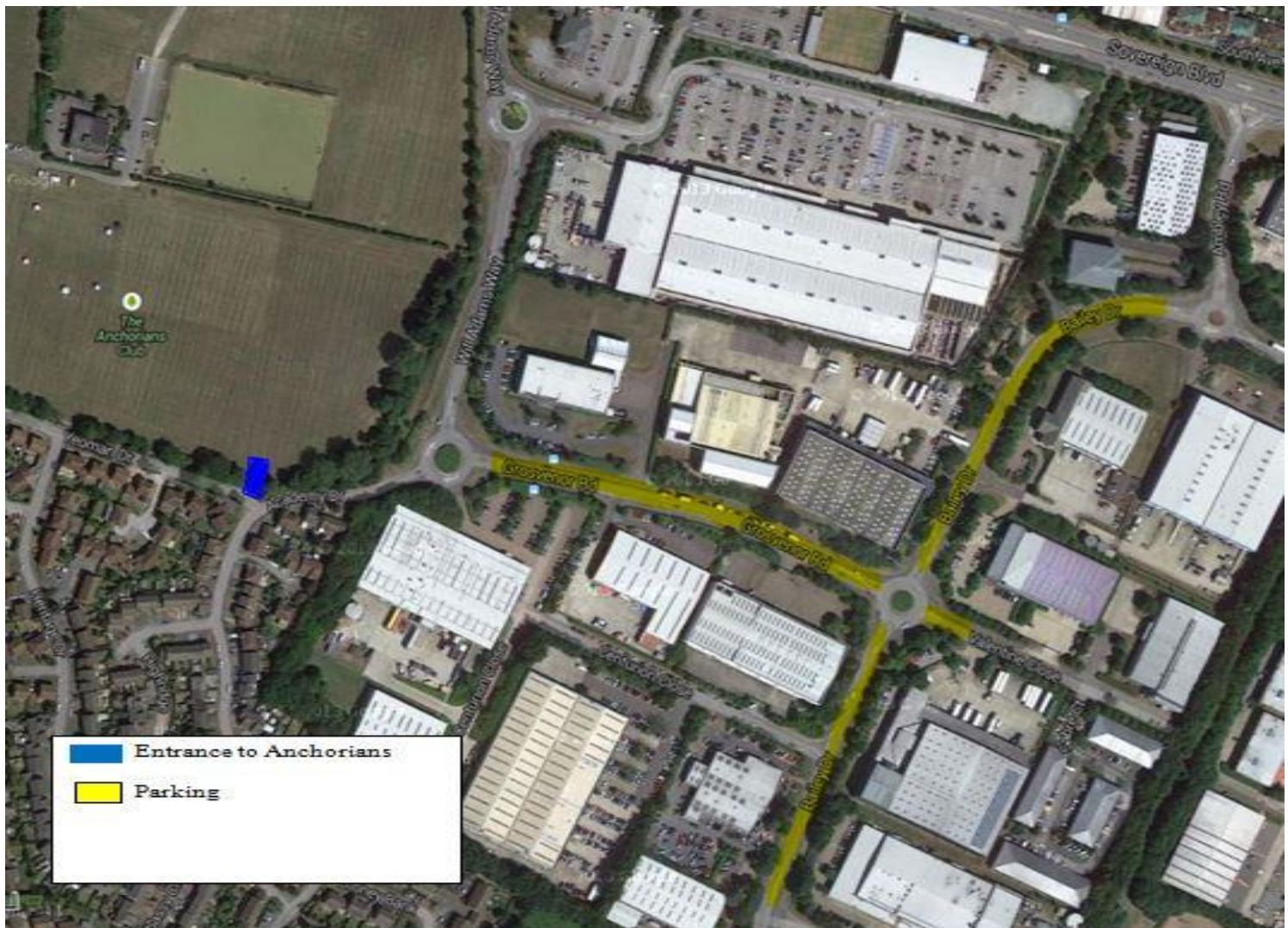
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